



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - [www.turnermaine.com](http://www.turnermaine.com)

**\*\*\* Meet at BQMC @ 5:45 pm\*\*\***

**Board of Selectmen Meeting**

**October 21, 2013**

**6:30 PM**

**1. Call to Order and The Pledge of Allegiance:**

**2. Adjustments to the Agenda** – *Adjusting the order of the agenda or adding/subtracting items require a simple majority vote from those Selectmen present. For action to be taken on adjusted items, the full Board must be present to vote.*

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**3. Public Hearing: Liquor License Renewal, Antigoni's Pizza**

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**4. New Business: 4-1 Proposed Ordinance Review 4-2 Pole Permit Approval**

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**5. Old Business: 5-1 GA Ordinance Policy Amendments 5-2 Jesse Walker Property Discussion 5-3 Jim Hanson Discussion**

**6. Town Manager's Business: 6-1 Q & A Memo 6-2 Rescheduling of Nov. 4 Meeting 6-3: Businesses at the Christmas Tree Lighting**

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**7. Liaison Report:** Road Committee, Fire, Rescue, Transfer/Recycling, Planning Board, Leavitt Institute, Other Buildings/Boards/Committees

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**8. Consent Agenda**

Minutes from 10/07/2013 \_\_\_\_\_ Veteran's Exemption \_\_\_\_\_ Abatement and/or Supplement \_\_\_\_\_  
Disbursement Warrants (AP/PR) DR Appointment Selectmen to review next Warrant AT

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**9. Executive Session 1 MRSA 405(6)(A) – Personnel Matter**

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**10. Adjournment**

\_\_\_\_\_ Motion \_\_\_\_\_ Second

## BOARD OF SELECTMAN MEETING

MONDAY, OCTOBER 21, 2013

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG:** Chairman Angelo Terreri called the meeting to order at 6:30pm and the Pledge of Allegiance was said. Those present were: Mr. Ralph Caldwell, Mr. Dennis Richardson, Mr. Angelo Terreri, Mr. Richard Keene, Mr. Kurt Youland, Scott LaFlamme, Sun-Journal report Tom Stoddard and his brother Charlie who was visiting from Texas. Residents: Mr. Jesse Walker and Mr. Jim Hanson.
2. **ADJUSTMENTS TO THE AGENDA:** None
3. **PUBLIC HEARING: LIQUOR LICENSE RENEWAL, ANTIGONI'S PIZZA:** Motion and second to enter into Public Hearing. Unanimous vote to enter into Public Hearing. No discussion, motion and second to come out of Public Hearing. Unanimous vote to come out of Public Hearing. Motion and second to accept renewal of Antigoini's Pizza Liquor License. Unanimous vote to renew Antigoini's Pizza Liquor License.
4. **NEW BUSINESS: 4-1: PROPOSED ORDINANCE REVIEW:** Motion and second to table until next meeting, so that Board could review ordinances'. Unanimous vote to table until next meeting. **4-2: POLE PERMIT APPROVAL:** Discussion to see if the pole on Hornet Drive could be backed up a few feet so that is not in the ditch. Jack has already approved the poles. Motion and second to approve the Pole Permits with the suggestion of moving the pole on Hornet Drive back. Unanimous vote to approve with the suggestion of moving pole back on Hornet Drive.
5. **OLD BUSINESS: 5-1: GA ORDINANCE POLICY AMENDMENTS:** Motion and second to accept GA ordinance policy amendments. Unanimous vote to accept GA Ordinance Policy Amendments. **5-2: Jesse Walker Property Discussion:** New photos were presented to show the progress that Mr. Walker has made. Motion and second to approve Mr. Walker's Junkyard permit. Unanimous vote to approve Mr. Walker's Junkyard Permit. **5-3: JIM HANSON DISCUSSION:** Mr. Hanson wanted to apologize for the way he handled himself at the last meeting. Would like to have open communication with Selectman and Mr. LaFlamme, but would rather not have to communicate with Mr. Williams. Mr. Hanson stated after last meeting he went back to his property and could see what the Selectman were talking about and has made plans to do some clean up and will continue to move cars out.
6. **TOWN MANAGER'S BUSINESS: 6-1: Q & A MEMO:** Natural History Club invested a significant amount of money into improving the exterior of the property. The Town did not invest any money in the improvements it was done thru fundraising efforts. Community Credit Union has contacted Mr. LaFlamme about attending the Christmas Tree Lighting Ceremony and bringing their mascot and handing out gifts to the children. Hannaford's will be supplying refreshments. **6-2: RESCHEDULING ON NOVEMBER 4<sup>TH</sup> MEETING:** Discussion of rescheduling meeting due to the November 5<sup>th</sup> Election.

Motion and second to have meeting as schedule but to hold it at the Fire Barn.

Unanimous vote to keep meeting as scheduled and to hold at Fire Barn. **6-3:**

**BUSINESSES AT THE CHRISTMAS TREE LIGHTING:** Discussion about welcoming any vendors/businesses that would like to attend and set up tables outside. All were in favor of letting vendors/businesses set up outside. Due to this becoming such a large event, the selectman have decided to reschedule the December 2<sup>nd</sup> Selectman meeting to December 3<sup>rd</sup> to be able to enjoy the festivities.

- 7. LIAISON REPORT: Road Committee:** Meeting next week. **Fire:** During the gun show people were blocking the Fire Station, had to be asked to move more than once. Asked if Scott could please notify Vicki to ask her to remind people when renting the BQMC not to block Fire Station. **Fire:** Nothing. **Rescue:** Nothing. **Transfer:** Mr. Youland will be meeting with Mr. Bradeen and Mr. Moultrie on Wednesday at the Transfer Station. **Planning Board:** Ordinance changes being reviewed and will be discussed at next meeting. **Leavitt Institute:** All the bills are in for the repairs done to the porch. The Leavitt Institute Board has requested to have an Executive Session with the Board of Selectman. The Selectman will get back to the Leavitt Institute Board on scheduleing this meeting. **Other Buildings/Boards/Committees:** In process of getting bids for new bathrooms and getting the roof fixed over the snack shack.
- 8. CONSENT AGENDA:** Motion and second to accept consent agenda as presented. Unanimous vote to accept consent agenda.
- 9. EXECUTIVE SESSION 1 MRSA 405 (6) (A) – PERSONNELL MATTER:** Motion and second to enter into Executive Session at 7:45pm. Motion and second to come out of Executive Session at 8:45pm.
- 10. ADJOURNMENT:** Meeting adjourned at 8:45pm

Respectfully submitted



Rebecca M. Allaire