

**BOARD OF SELECTMEN MEETING**  
**MONDAY, OCTOBER 7, 2019**  
**6:30PM**

- 1. Call to Order and Pledge of Allegiance:** Meeting was called to order at 6:30pm by Kurt Youland, with the Pledge of Allegiance being said. Present: Steve Maheu, Kevin Nichols, Kurt Youland, Warren Hood, Angelo Terreri, Kurt Schaub, Lisa Bennett, Nathan Guptill  
Guest: Ron Hiscock, John Arsenault, Ken Finley, Harris Bradeen, Dale Bryant and Sheila Richardson
- 2. Adjustments:** Add Pole Permit as 7-13. Add Sandy Bottom Performance Bond Release as 7-14.
- 3. Veterans Memorial Fund:** Members of American Legion were present to discuss getting access to the Veterans Memorial Fund after 2023 when the accumulate interest may be used for educational purposes and which the original sum is to be reinvested for another 100 years. This group will work with Kurt Schaub to come up with by laws for administration of this fund.
- 4. Heating Fuel Bids:** Received two bids: Blanchard's Cash Fuel: Fixed – Oil \$2.2090, Variable – Oil \$2.1900, Fixed – Propane \$1.0590 and Variable – Propane \$0.9631. Dead River Fixed-Oil \$2.2590, Variable – Oil \$2.2270, Fixed – Propane \$1.1770 and Variable – Propane \$1.1090. Angelo Terreri stepped down from this agenda item. Motion and second to award Fuel Bid to Blanchard's Fuel for fixed amounts, 4 in favor, 1 did not vote.
- 5. Rescue Department Report:** Total calls for the month of September were 98, making the year to date calls 722. **1. Budget:** On target. **2. Training:** Lisa & Steve Bennett will be attending a Train the Trainer class. Department held a mock ATV accident with the Fire department, went very well. **3. Tree Removal:** Waiting to coordinate with the Highway Department. **4. Paint Night/Bean Supper/Turkey Dinner:** Paint night will be held on October 15<sup>th</sup>, Bean Supper will be on October 26<sup>th</sup>, and the Turkey Dinner will be on November 9<sup>th</sup>. **5. Football:** Lisa has had some conversations with the AD at Leavitt as to why there has not been a truck on site for games, have worked through the details and will have a truck at the games as long as the truck is not needed for a call.
- 6. Fire Department Report:** The department had 12 calls for the month of September. Department participated in a mock ATV crash with the Rescue Department. Department is doing a fundraiser with Jay Fire and Jay PD at Ricker on October 12<sup>th</sup> for the Farmington Fire Department. On October 15<sup>th</sup> doing paint night fundraiser with Rescue. Annual Extrication training on October 20<sup>th</sup>. Trunk or Treat will be held at Leavitt on October 26<sup>th</sup>. Livermore Fire is putting together a class on gas meters scheduled for October 7<sup>th</sup> and there are 3 members attending this.
- 7. Town Manager's Report: 7-1: David Richardson:** Draft of the Consent Agreement which if executed would permit David Richardson to resume his used car business on

Harlow Hill Road. Motion and second to approve the consent agreement, unanimous.

**7-2: Road Salt Bid:** Obtained a fixed price of \$59 per ton for road salt from Harcros Chemicals in Westbrook. Motion and second to accept this bid, unanimous vote.

**7-3: Speed Limit Study Request:** No one present for this item so no discussion or action.

**7-4 Proposed 2020 State Valuation:** No action.

**7-5: Highway Department Surplus Equipment Sale:** Had three items up for auction on the GovDeals website that sold.

The 2004 non-running F-550, with plow and wing, a 9-foot Minute Mount plow that came with the old maroon F-350, and a 20-year old stainless hopper sander for use in a wheeler.

**7-6: Leavitt Institute:** Kurt Schaub received an email from Susan Shaw that she is resigning as Chair of the Leavitt Institute Building Board of Trustees. Kurt is trying to get group together to see how they wish to proceed in filling the vacancy.

**7-7: Tree Lighting Date/Santa:** Need to set date so that our preparations for Santa's arrival in Turner is as festive as it can be. Date set for December 3<sup>rd</sup>.

**7-8: Motor Vehicle Agent Fees:** During the last legislature session a bill that included an authorization for municipalities to raise the fees charged for processing motor vehicle registrations. This is the first adjustment in these fees in roughly 20 years.

The law allows municipalities to increase the fee for registration renewals from \$3.00 to \$5.00 and from \$4.00 to \$6.00 for new registrations. Motion and second to approve the new fees, unanimous vote.

**7-9: Spirit of America Award Invitation:** Androscoggin County's Spirit of America Awards will be presented in a special ceremony to be held at 6:00pm on Wednesday, October 23<sup>rd</sup>, at the County Courthouse. This year Roy Nickerson will receive the honor for Turner.

**7-10: Franchise Renewal – Charter Communications:** A draft of the renewal agreement was provided to the board. No action or discussion as the board would like to review first.

**7-11: GAR Hall:** Since the September 16<sup>th</sup> vote to put the GAR Hall out to bid, the church as cleared the building of its property, and the Historical Society has taken a handful of items. Motion and second to go with a sealed bid and the bids will be opened on

November 4<sup>th</sup>, unanimous vote.

**7-12: Informational Report:** Markings at the Snell Hill Road, Brody Way and Stonecrest Drive repainted, along with the Transfer Station and Town Office parking lot.

**7-13: Pole Permit:** Construct and maintenance. Starting point Wood Street westerly 5 poles & anchors. Motion and second to approve Pole Permit, unanimous vote.

**7-14: Sandy Bottom Performance Bond Release:** Motion and second to release the funds, unanimous vote.

8. **Consent Agenda:** Motion and second to approve the consent agenda, unanimous vote.

9. **Adjournment:** Meeting adjourned at 7:55pm.

Respectfully submitted,  
Rebecca M. Allaire, CCM