



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - [www.turnermaine.com](http://www.turnermaine.com)

## Application for Site Plan Review

**Project Name:** \_\_\_\_\_

### **Applicant Information:**

1. Name of Application(s): \_\_\_\_\_

2. Telephone Number(s): \_\_\_\_\_

3. Name of Property Owner/Address:

\_\_\_\_\_

4. Name of Applicant's Authorized Agent/Address:

\_\_\_\_\_

5. Name of Person and Address to Which All Correspondence Regarding this Application Should be Sent to:

\_\_\_\_\_

6. Is the Applicant a Licensed Corporation in Maine? If Yes, Attach a Copy of State Registration:

Yes \_\_\_\_\_ No \_\_\_\_\_

7. What Legal Interests Does the Applicant Have in the Property to be Developed (Ownership, Option, Purchase and Sales, Contract, Other)? If Any, Please Attach Evidence of Interest.

\_\_\_\_\_

8. What Interest Does the Applicant Have in any Abutting Properties?

\_\_\_\_\_

9. List the Names and Mailing Addresses of All Abutting Property Owners, Including Those Across a Public Right of Way (Attach Additional Pages, if Necessary):

**Name**

**Address**

**Lot & Map Number**

\_\_\_\_\_

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**10. Nature of Project.** Please Describe the Nature of the Proposed Project Including Total Floor Area, Type of Materials/Products to be Handled, Hours of Operation, and Other Information to Familiarize the Planning Board with Your Application (Add Additional Pages, if Necessary):

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**Land Information**

11. Location of Property:

- From Turner's Map: **Map:** \_\_\_\_\_

**Section:** \_\_\_\_\_

**Lot:** \_\_\_\_\_

-From County Registry: **Book:** \_\_\_\_\_

**Page:** \_\_\_\_\_

12. Acreage of Parcel: \_\_\_\_\_

13. Acreage of Developed: \_\_\_\_\_

14. Zoning Districts in Which Project is Located: \_\_\_\_\_

15. Is Any Portion of the Property Within 250 Feet of the High-Water Mark of Any River, Pond, Stream, or Wetland? **Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

16. Is Any Portion of the Property Within a Special Flood Hazard Area, as Defined by the Town of Turner Flood Hazard Map? **Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

17. Is the Project Located on a Mapped Sand or Gravel Aquifer?

**Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

18. State Below the Estimated Cost of the Project, as Proposed in the Application, and Itemize Major Categories Including Estimate Costs of Activities to minimize, or Preventing Adverse effects of the Surrounding Environment During Construction and/or Operation of the Project. (Attach a Finance Plan)

**Legal:** \_\_\_\_\_ **Storm Water:** \_\_\_\_\_ **Landscaping:** \_\_\_\_\_

**Sewage Disposal:** \_\_\_\_\_ **Structures:** \_\_\_\_\_ **Erosion:** \_\_\_\_\_

**Roads/Parking:** \_\_\_\_\_ **Water Supply:** \_\_\_\_\_ **Other:** \_\_\_\_\_ **Total:** \_\_\_\_\_

**Development Information**

19. Gross Floor Area/Area to be Developed: \_\_\_\_\_

20. Percentage of Lot to be Covered by Structures and Parking: \_\_\_\_\_

21. Method of Infrastructure:

1. Water Supply: \_\_\_\_\_

2. Sewage Disposal: \_\_\_\_\_

- 3. Fire Protection: \_\_\_\_\_
- 4. Electricity: \_\_\_\_\_
- 5. Solid Waste Disposal: \_\_\_\_\_
- 22. Type of On-Site Sign(s): \_\_\_\_\_
- 23. Number of Parking Spaces: \_\_\_\_\_
- 24. Describe the Proposed Erosion and Sedimentation Control Methods to be Employed During Construction and Maintenance of the Proposed Project.

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**Other Information**

- 25. Evidence of Notification (Certified Mail, Return Receipt Requested) to Property Owners Within 100 Feet of the Edge of the Project's Property Lines
- 26. List Any Waivers to be Requested:

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- 27. Proposed Construction Schedule:

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**The Application Must be Accompanied with the Following, in Addition to the Information Contained in Sections 5.D, 5.F.1 and 5.F.2 of the Town of Turner Zoning Ordinance.**

- A. A Developed Plan Drawn at a Scale, no less than 1 Inch equaling 50 Feet, Indicating the Nature of the Project.
- B. A Location Map to Show the Relationship of the Proposed Development to the Surrounding Area.
- C. A Copy of Any Existing, or Proposed, Easements

**To the Best of my Knowledge, All Information Submitted in this Application is True and Correct.**

\_\_\_\_\_  
Signature of Applicant or Agent

\_\_\_\_\_  
Date

***Note: This Application Provides the Turner Planning Board with General Information. Applicants are Encouraged to Review Section 5, Site Plan Review, of the Town of Turner Zoning Ordinance for Specific Submission Concerns.***