



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - [www.turnermaine.com](http://www.turnermaine.com)

## SUBDIVISION APPLICATION

PROPOSED SUBBDIVISION NAME: \_\_\_\_\_

### APPLICANT INFORMATION

NAME OF PROPERTY OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ WORK: \_\_\_\_\_ CELL: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ WORK: \_\_\_\_\_ CELL: \_\_\_\_\_

1. IF APPLICANT IS A CORPORATION, VERIFY MAINE LICENSE: \_\_\_\_\_ YES (ATTACH COPY) \_\_\_\_\_ NO

2. NAME OF APPLICANT'S AUTHORIZED AGENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ CELL \_\_\_\_\_

3. PERSON/CONSULTING FIRM TO WHICH ALL CORRESPONDENCE REGARDING THIS APPLICATION SHOULD BE SENT TO: \_\_\_\_\_  
\_\_\_\_\_

4. WHAT LEGAL INTEREST DOES APPLICANT HAVE IN THE PROPERTY TO BE DEVELOPED? (OWNERSHIP, OPTION, PURCHASE AND SALES CONTRACT, ETC) ATTACH EVIDENCE OF INTEREST.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. WHAT INTEREST DOES APPLICANT HAVE IN ANY ABUTTING PROPERTY? \_\_\_\_\_  
\_\_\_\_\_

**LAND INFORMATION**

6. LOCATION OF PROPERTY: BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_ DATE \_\_\_\_\_

ASSESSOR'S MAP: \_\_\_\_\_ LOT: \_\_\_\_\_ STREET LOCATION: \_\_\_\_\_

7. CURRENT ZONING OF PROPERTY: \_\_\_\_\_

8. IS ANY PORTION OF THE PROPERTY WITHIN 250' OF THE HIGH WATER MARK OF A POND, RIVER, STREAM OR UPLAND EDGE OF A WETLAND? \_\_\_\_\_ YES \_\_\_\_\_ NO

9. ACREAGE TO BE DEVELOPED? \_\_\_\_\_ IMPERVIOUS SURFACE PROPOSED: \_\_\_\_\_

10. INDICATE THE NATURE OF ANY RESTRICTIVE DEED COVENANTS AND RESTRICTIONS TO BE INCLUDED IN THE DEEDS: (ATTACH COPY)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. HAS THE LAND BEEN PART OF A PREVIOUSLY APPROVED SUBDIVISION? \_\_\_\_\_ YES \_\_\_\_\_ NO

HAS PROPERTY BEEN OTHERWISE DIVIDED IN THE PAST FIVE YEARS? \_\_\_\_\_ YES \_\_\_\_\_ NO

12. IDENTIFY EXISTING USE (S) OF PARCEL: \_\_\_\_\_

\_\_\_\_\_

13. DOES THE PARCEL INCLUDE ANY WATER BODIES OR PORTIONS THEROF? \_\_\_\_\_ YES \_\_\_\_\_ NO, (IF SO THEY MUST BE INDICATED ON PLAN)

14. IS ANY PORTION OF THE PROPERTY WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY? \_\_\_\_\_ YES \_\_\_\_\_ NO

15. LIST BELOW THE NAMES AND MAILING ADDRESSES OF ANY PROPERTY OWNERS ABUTTING THE PARCEL TO BE DIVIDED.

NAME

ADDRESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GENERAL INFORMATION**

16: PROPOSED NAME OF SUBDIVISION: \_\_\_\_\_

17. PROPOSED NUMBER OF LOTS/UNITS: \_\_\_\_\_

18. ANTICIPATED DATE FOR START OF CONSTRUCTION: \_\_\_\_\_

19. ANTICIPATED DATE FOR COMPLETION: \_\_\_\_\_

20. IDENTIFY METHOD OF WATER SUPPLY TO THE PROPOSED DEVELOPMENT:

- \_\_\_\_\_ INDIVIDUAL WELLS
- \_\_\_\_\_ CENTRAL WELL WITH DISTRIBUTION LINES
- \_\_\_\_\_ OTHER - PLEASE STATE

21. IDENTIFY METHOD OF FIRE PROTECTION FOR THE PROPOSED DEVELOPMENT:

- \_\_\_\_\_ DRY HYDRANTS
- \_\_\_\_\_ EXISTING FIRE POND
- \_\_\_\_\_ OTHER - PLEASE STATE ALTERNATIVE

22. DOES THE APPLICANT PROPOSE TO PRESENT TO THE PUBLIC ANY STREETS, RECREATION OR COMMON LANDS?

STREET (S) \_\_\_\_\_ YES \_\_\_\_\_ NO ESTIMATED LENGTH \_\_\_\_\_

RECREATION AREA \_\_\_\_\_ YES \_\_\_\_\_ NO ESTIMATED ACREAGE \_\_\_\_\_

COMMON LAND \_\_\_\_\_ YES \_\_\_\_\_ NO ESTIMATED ACREAGE \_\_\_\_\_

23. DOES THE APPLICANT INTEND TO REQUEST WAIVERS OF ANY OF THE SUBDIVISION SUBMISSION REQUIREMENTS? IF YES, LIST THEM AND STATE YOUR REASONS FOR THE REQUEST?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

24. STATE BELOW THE ESTIMATED TOTAL COST OF THE PROJECT, AS PROPOSED IN THIS APPLICATION AND ITEMIZE MAJOR CATEGORIES, INCLUDING ESTIMATED COSTS OF ACTIVITIES TO BE DEVOTED TO MINIMIZING OR PREVENTING ADVERSE EFFECTS ON THE SURROUNDING ENVIRONMENT DURING CONSTRUCTION AND/OR OPERATION OF THIS PROJECT.

LEGAL: \_\_\_\_\_ WATER SUPPLY: \_\_\_\_\_ SURVEYS: \_\_\_\_\_ LANDSCAPING: \_\_\_\_\_

ROADS: \_\_\_\_\_ EROSION/SEDIMENTATION CONTROL: \_\_\_\_\_ WASTE DISPOSAL: \_\_\_\_\_

OTHER: \_\_\_\_\_ APPLICATION FEES: \_\_\_\_\_ PLANNER ESCROW: \_\_\_\_\_

TOTAL ESTIMATED COSTS: \_\_\_\_\_

25. ATTACH A STATEMENT AS TO HOW YOU PLAN TO FINANCE THE PROJECT (FINANCIAL CAPACITY). IF THE COSTS INVOLVE MORE THAN NORMAL LEGAL FEES AND SURVEYING, PERSONAL OR CORPORATE STATEMENTS OR A SPECIFIC LETTER FROM A BANK OR OTHER RELIABLE FINANCIAL SOURCE (S) ARE REQUIRED.

To the best of my knowledge all the above stated information submitted in this application is true and correct.

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Signature Applicant/Consultant Date