



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - [www.turnermaine.com](http://www.turnermaine.com)

## Board of Selectmen Meeting Monday, September 18, 2023 6:30 p.m.

### 1. Call to Order and Pledge of Allegiance

### 2. Adjustments to the Agenda – *Adjusting the order of the agenda or adding/subtracting items requires a majority vote from those Selectmen present. For action to be taken on an adjusted item, the full Board must be present to vote.*

### 3. New Business

- 3-1: Sally Christner – Androscoggin County Commission
- 3-2: Marijuana Store Licenses/Lottery Drawing
- 3-3: Report of Assessment Review
- 3-4: MMA Voting Credentials
- 3-5: Senior Citizen Property Tax Relief Information

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

### 4. Old Business

- 4-1: Century Boxes
- 4-2: Jordan Property Easement Request
- 4-3: Gravel Pit ROW – Site Visit
- 4-4: Action as Warranted

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

### 5. Regular Reports

- 5-1: Highway Manager
- 5-2: Code Enforcement Officer
- 5-3: Town Manager
  - 5-3a – Heating Fuel Bid Draft/Consumption
  - 5-3b – Public Works Garage - Propane Boiler Bid
  - 5-3c – Hillandale Meeting Followup

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

### 6. Consent Agenda:

Minutes from 9/5/23   X  

Disbursement Warrants (AP/PR)   KN  

Abatement/Supplement \_\_\_\_\_

Appointment of Selectman to Review Next Warrant   AT  

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

**7. Executive Session – Legal – pursuant to 1 M.R.S.A. §405(6)(E) – Property Tax Foreclosure and Road Damages**

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

**8. Adjournment**