

Board of Selectmen Meeting Minutes

June 1, 2026

6:00pm

1. **Call to Order and Pledge of Allegiance:** Meeting was called to order by Kurt Youland at 6:00pm and the Pledge of Allegiance was said. Present: Steve Maheu, Kevin Nichols, Kurt Youland, Cody Craig, Angelo Terreri, Kurt Schaub and Steve Michaud.
2. **Adjustments to the Agenda:** No adjustments
3. **New Business: 3-1: Request for Limits on Consumer Fireworks:** Joe Barry, a resident of Mancine Road, came to office earlier this week saying he believes a neighbor is shooting off fireworks inappropriately. Even if they are in compliance with the state law, he doesn't believe fireworks are appropriate in close neighborhoods. Town Manager explained that Turner has no limits on consumer fireworks. Joe sent a letter to the Town Manager and Board of Selectmen, with his concerns, the fireworks are being discharged at various times throughout the week and day, creating repeated disruptions to the peaceful enjoyment and safety of our home environment. The board asked the Town Manager to invite Joe to the next meeting which is on June 15th. **3-2: Town Fireworks:** Steve Maheu would like to put on a bigger show this year to celebrate Maine's 250th anniversary. Motion and second to approve up to \$7,000 that was approved by the citizens of Turner at the Town Meeting, 4 in favor, Steve abstained.
4. **Old Business: 4-1: Boofy Quimby Hall:** Town Manager received an anonymous email stating that the BQMC grant should be used for Fire/Rescue building improvements instead of BQMC. This grant was applied for to improve the BQMC, so the grant needs to be used for that purpose. **4-2: Transfer Station:** Application for improvements at the Transfer Station has been approved by the Department of Environmental Protection. **4-3: Leavitt Institute:** Maintenance projects are underway, as is annual elevator inspection and relicensing.
5. **Regular Reports: 5-1: Fire Department:** Total calls for the month of May were 27 bringing the total calls for the year to 113. Training this month will be by Water Supply. June 9th students will be spending the day at Central Station learning about Turner Fire Department and what it takes to be a modern-day firefighter. Department will be attending TES field day on June 11th, the department will be providing water for their slip and slide. **5-2: Rescue Department:** Lisa will have a report for June 15th meeting. **5-3: Town Manager: 5-3a: Financial Statements:** Revenue and Expense reports provided to the Board. **5-3b: Bear Pond Water Testing:** Pete Angell provided the latest water testing report. Though there are fluctuations that are mostly weather dependent, the general

trends are improving. **5-3c: PSAP/Dispatch:** New PSAP/Dispatch rates from the Androscoggin County Sheriff's Department have been adopted and will go into effect January 1, 2027. The bottom-line total for Turner will be \$49,444.50, up from \$34,728.00, a 43 percent increase. **5-3d: School Budget Referendum:** The proposed MSAD 52 budget for the 2026-27 School Year was rejected. The school board will meet on May 28th to see what can be adjusted, then will vote on the amount at a meeting on June 11th at the High School, and then will be presented to the voters on June 25th. **5-3e: Planning Board Update:** The state legislature recently enacted several bills aimed to make housing more affordable in Maine, that again will require some adjustments in local Zoning Ordinances. The Planning Board will meet on Wednesday, June 3rd, to begin work on Turner's adjustments. **5-3f: 30-Day Notices:** 30 Day notices for unpaid 2026 real estate taxes were mailed out. Liens will be filled on June 30th for any unpaid 2026 taxes.

6. **Consent Agenda:** Motion and second to approve consent agenda minus the meeting minutes which will be presented at next meeting, unanimous vote.
7. **Executive Session – Legal – Pursuant to 1 M.R.S.A 405 (6)(E) – Code Enforcement Matter:** Motion and second to enter into Executive Session at 7:25pm, unanimous vote. Motion and second to exit Executive Session at 8:00pm.
8. **Adjournment:** Motion and second to adjourn at 8:00pm, unanimous vote.

Respectfully submitted,
Rebecca M. Allaire, LCC