Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - www.turnermaine.com

Board of Selectmen Meeting
Monday, November 16, 2026
6:00 p.m.

1. **Call to Order and Pledge of Allegiance**

2. **Adjustments to the Agenda –** *Adjusting the order of the agenda or adding/subtracting items requires a majority vote from those Selectmen present. For action to be taken on an adjusted item, the full Board must be present to vote.*

3. **Jim Bisson – Auto Sales**

   3-1: Discussion
   3-2: Action as Warranted

   _____ **Motion** _____ **Second**

4. **New Business – Junkyard/Automobile Graveyard License Renewal Applications**

   4-1: **This and That Auto – 448 County Road**

   4-1a: Review Application
   4-1b: Public Hearing
   4-1c: Action as Warranted

   4-2 **David Richardson – 1630B Auburn Road**

   4-2a: Review Application
   4-2b: Public Hearing
   4-2c: Action as Warranted

   4-3 **David Richardson – 140 Harlow Hill Road**

   4-3a: Review Application
   4-3b: Public Hearing
   4-3c: Action as Warranted

   _____ **Motion** _____ **Second**

5. Old Business

5-1: Leavitt Institute
5-2: Boofy Quimby Hall
5-3: Transfer Station
5-4: Historic Buildings

_____ **Motion** _____ **Second**

6. Regular Reports

6-1: Highway Manager

6-2: Code Enforcement Officer

6-3: Town Manager
- 5-3a: Workers Compensation Experience Rating
- 5-3b: Special Meeting November 23
- 5-3c:

_____ **Motion** _____ **Second**

7. Consent Agenda:

Minutes from 11/2/26 ___X___ Disbursement Warrants (AP/PR) __SM__

Abatement/Supplement ___X___ Appointment of Selectman to Review Next Warrant__KN_

_____ **Motion** _____ **Second**

8. Executive Session – Legal – Land Use Matter – pursuant to 1 M.R.S.A. § 405(6)(E)

_____ **Motion** _____ **Second**

9. Adjournment

_____ **Motion** _____ **Second**